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**Bib Data Sheet** 

**CONFIRMATION NO. 5546** 

| SERIAL NUMBE<br>10/675,159   | FILING OR 371(c) DATE 09/29/2003 RULE   | (           | <b>CLASS</b><br>709  | GROUP ART UNIT<br>2191 |   | UNIT                       | ATTORNEY<br>DOCKET NO.<br>073897.0145 |  |
|--|---|-------------|----------------------|------------------------|---|----------------------------|---------------------------------------|--|
| Steven D. R  | un, Mechani <i>c</i> sville, VA;<br>adabaugh, Richmond, VA<br>/omack, Bumpass, VA;                  |             | re Mis               |                        |   |                            |                                       |  |
|  | LICATIONS ************************************  |             | re MM<br>re MM<br>ED |                        |   | ,                          |                                       |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged | STATE OR<br>COUNTRY<br>VA   | DRAWING CLA |                      | TOT/<br>CLAI<br>27     | MS  | INDEPENDENT<br>CLAIMS<br>7 |                                       |  |
| ADDRESS<br>05073   |   |             | <b></b>              |                        |   |                            |                                       |  |
| <b>ΠΤLE</b><br>Remote managem  | ent utility   |             |                      |                        |   |                            | _                                     |  |
| RECEIVED N   | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |             |                      |                        | ☐ All Fees ☐ 1.16 Fees (Filling) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                            |                                       |  |